Monthly Checklist REFERENCE COPY



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1972

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STATE PUBLICATIONS

Compiled by Exchange and Gift Division Processing Department

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Introduction

The Monthly Checklist of State Publications is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available.

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A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the Checklist depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

- AGRICULTURAL EXPERIMENT STATION, Auburn.
 Bulletin. Auburn.
 - 10583 -
 - 432. Fescue, orchardgrass, and Coastal bermudagrass grazing for yearling beef steers [by R. R. Harris and others] 1972. 14 p.
 - 10584 -
 - 434. Buying behavior and decisions about the purchase of dairy products by urban families at three income levels [by Mildred S. Van de Mark and Ruth A. Hammett] 1972. 39 p.
- AGRICULTURAL EXPERIMENT STATION, <u>Auburn.</u> Circular. Auburn.
 - 10585 -
 - 195. Insecticides for the control of bollworms,

 Heliothis spp. on cotton [by F. R. Gilliland, Jr.]
 - 10586 -
 - 197. Wheat, oats, or rye with ryegrass and Yuchi arrowleaf clover as grazing for stocker calves [by R. R. Harris and others] 1972. 13 p.
 - 10587 -
- DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Board of Veterinary Medical Examiners, State of Alabama, Decatur. 1969/71. Montgomery. B, 6 p. Report period ends Sept. 30.
 - 10588 -
- DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Council Trenholm State Trade School, Montgomery, Alabama. 1969/71. Montgomery. C, 25 p.

 Report period ends Sept. 30.
 - 10589 -
- DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of George C. Wallace State Junior College, Selma, Alabama. Dec. 17, 1970/Sept. 30, 1971. Montgomery. C, 21 p.
 - 10590 -
- DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of State Safety Coordinating Committee, State of Alabama, Montgomery. 1969/71.

 Montgomery. C, 61.

 Report period ends Sept. 30.
- GEOLOGICAL SURVEY. Bulletin. University.
 - 10591 -
 - 97. Water resources and geology of Winston County, Alabama, by K. D. Wahl, W. F. Harris, and P. O. Jefferson. Prepared by U. S. Geological Survey, Water Resources Division, in cooperation with Geological Survey. 1971. 51 p. illus.

- 10592 -

- Nonfenestrate Ectoprocta (Bryozoa) of the Bangor Limestone (Chester) of Alabama, by Frank K. McKinney. 1972. 144 p. illus. 72-611333
- GEOLOGICAL SURVEY. Circular. University.
 - 10593 -
 - 73. A Summary of the composition and technology of the coals of Bibb County, Alabama compiled from the published literature, by Reynold Q. Shotts. 1971. 72 p. illus. 72-611334
- GEOLOGICAL SURVEY. Map. University.
 - 10594 -
 - 93. Geology of Mobile County, Alabama, by P. C. Reed. 1971. 8 p. illus.
 - 10595
- PUBLIC SERVICE COMMISSION. Report. 1970/71.
 Montgomery. 25 p. annual.
 Report year ends Sept. 30. 9-14668
- STATE HIGHWAY DEPT. Bureau of Planning and Programming. Surveying and Mapping Division. General highway map... Alabama. 1971. Prepared in cooperation with the Federal Highway Administration. [Montgomery] maps 46 x 81 or smaller.

- 10596 -

- 46. Marengo County.
- 66. Wilcox County.

ALASKA

- Alaska documents have limited distribution. Requests should be sent to the Alaska State Library after regular interlibrary loan channels have been tried.
 - 10597 -
 - BOARD OF ENGINEERS AND ARCHITECTS EXAMINERS. Report, 1971. [Juneau] 47 p. annual. Includes Roster of registered engineers, architects, and land surveyors.
 - 10598 -
 - DEPT. OF COMMERCE. Report. 1969/70. [Juneau] iv, 46 p. illus. annual. Report year ends June 30.
 - 10599 -
 - DEPT. OF EDUCATION. Scattered chatter. 11th ed.; 1972. [Juneau] xii, 205 p. illus. annual.
 - 10600 -
 - DEPT. OF EDUCATION. Small secondary schools administrative manual. 1st ed. [Juneau] 1971. 33 p. illus.
 - 10601 -
 - DEPT. OF FISH AND GAME. Alaska commercial fishing regulations. 1972. [Juneau] 156 p. illus. annual.

DEPT. OF FISH AND GAME. Informational leaflet. Juneau.

- 10602 -

156. Forecast of the Kodiak area pink salmon run 7th; 1972. By Kenneth R. Manthey. 25 p. illus. annual.

- 10603 -

DEPT. OF PUBLIC WORKS. Report. 1971. [Juneau] 38 p. illus. annual. 72-620359 - 10604 -

DIVISION OF PARKS. Alaska outdoor recreation and historic preservation report. 1971. [Juneau] 117 p. illus. annual.

The division was established effective Oct. 1, 1970.

DIVISION OF VOCATIONAL AND ADULT EDUCATION.
A planning statement: vocational education opportunities for Alaskans, written by Robert L. Simonds.
[Juneau, n. d.] 60 p. illus. 72-611278

- 10606 -

LEGISLATIVE AFFAIRS AGENCY. Directory of State officials. Apr. 1972. Juneau. 16 p. 60-19365

- 10607 -

LOCAL AFFAIRS AGENCY. State of Alaska: organized boroughs and cities. 1970. [Juneau] col. map 44 x 53 cm.

OFFICE OF THE GOVERNOR. Basic background information about Alaska, our people and our programs. Juneau, 1970. 40 p.

Title from letter of transmittal. 72-611290

- 10609 -

STATE HOUSING AUTHORITY. Yakutat, Alaska, comprehensive development plan. Prepared for the city of Yakutat. [Anchorage] 1971. viii, 132 p. illus. Available from City of Yakutat, P. O. Box 6, Yakutat, Alaska 99689.

UNIVERSITY OF ALASKA, College. Cooperative Extension Service. Publication. [College]

- 10610 -

 To can moose or caribou in tin cans. Rev. 1972, folder.

ARIZONA

- 10611 -

AGRICULTURAL EXPERIMENT STATION, Tucson.
Soil survey, Safford area, Arizona [by Frederick W.
Gelderman. Tucson] 1970. 57 p.+ illus.
Issued by U. S. Soil Conservation Service in cooperation with Agricultural Experiment Station.
Sold by U. S. Government Printing Office, Washington, D. C. 20402.

- 10612 -

ARIZONA STATE UNIVERSITY, Tempe. Dept. of Industrial Engineering. Industrial engineering research bulletin. no. 8; 1972. Tempe. 56 1. illus. annual. 66-63740

- 10613 -

DEPT. OF ECONOMIC PLANNING AND DEVELOPMENT.

Planning Division. Arizona State and county personal income projections, 1975 and 1980 [by] Harry J.

Plumlee. [Phoenix] 1970. 44 l. illus. 72-611529

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DEPT. OF ECONOMIC PLANNING AND DEVELOPMENT.

Planning Division. Economic research working paper series. [Phoenix]

- 10614 -

70-4. Arizona's housing needs: a preliminary examination, prepared by Ronald Ross [and] Harry J. Plumlee. 1970. 21 l.

- 10615 -

71-1. Forecasting State government revenues in Arizona: some economic planning elements, prepared by Robert D. Beeman. 1971. 201. 72-611306

- 10616 -

EMPLOYMENT SECURITY COMMISSION. Arizona labor force data. 1970-71. [Phoenix] 2 v. 73-626502

- 10617 -

HIGHWAY DEPT.

sion. Arizona
map 61 x 48 cm. on sheet 61 x 92 cm. folded to 23 x 16 cm.

Free.

- 10618 -

LEGISLATIVE COUNCIL. Report. 19th; 1971. [Phoenix] iv, 17 p. annual. 54-62629

- 10619 -

UNIVERSITY OF ARIZONA, Tucson. Laboratory of Tree-Ring Research. Tree-ring dates from Arizona U-W, Gila-Salt Rivers area [by] Bryant Bannister [and] William J. Robinson. Tucson, 1971. 47 l. illus. 72-611310

- 10620 -

UNIVERSITY OF ARIZONA, Tucson. Laboratory of Tree-Ring Research. Tree-ring dates from New Mexico, C-D, northern Rio Grande area [by] William J. Robinson [and] Richard L. Warren. Tucson, 1971. viii, 55 l. illus. 72-611281

ARKANSAS

AGRICULTURAL EXPERIMENT STATION, <u>Fayetteville</u>. Mimeograph series. Fayetteville.

- 10621 -

 Field evaluation of herbicides in fruit and nut crops. 1971. [By R. C. Rom and R. E. Talbert] 27 l. annual.

- 10622 -

202. Daily normals and extremes of temperature and precipitation, main experiment station, Fayetteville, by Donald A. Downey. 1972. 13 l. Issued in cooperation with National Weather Service. - 10623 -

203. Arkansas cotton variety tests. 1971. [By Minter Appleberry. 9]1. annual.

- 10624 -

DEPT. OF AERONAUTICS. Report. 1970/71. [Little Rock. 4] p. illus.
Report year ends June 30. 75-617551

- 10625 -

DEPT. OF EDUCATION. Statistical summary for the public schools of Arkansas. 1968/70. Little Rock. 48 p. biennial.

Report period ends June 30.

- 10626 -

DIVISION OF COMMUNICABLE DISEASES. Report. 35th; 1971. [Little Rock] 31 l. illus. annual. Med 47-1042

- 10627 -

STATE DEPT. OF HEALTH. Report. 1968/69. [Little Rock] 49 l. illus. annual. Report year ends June 30.

- 10628 -

STATE HIGHWAY DEPT. Division of Planting and Research. Traffic volumes map on the State highway system, State of Arkansas. 1971. Prepared in cooperation with Federal Highway Administration. [Little Rock] map 46 x 53 cm. annual.

Map 56-428

UNIVERSITY OF ARKANSAS, Fayetteville, Industrial Research and Extension Center, Little Rock, Publication. Little Rock.

- 10629 -

L-2a. State and county economic data for Arkansas. [Rev. n. d.] 14 p.

CALIFORNIA

AUGUSTAN REPRINT SOCIETY. Publication. Los Angeles, William Andrews Clark Memorial Library, University of California.

- 10630 -

151-152. The Methodist; a poem (1766) [by] Evan Lloyd. Introd. by Raymond Bentman. 1972. xii, 54 p. 72-611522

- 10631 -

DEPT. OF HUMAN RESOURCES DEVELOPMENT.

Job-search handbook for AFDC recipients. [Sacramento, n. d.] 20 p.

DEPT, OF JUSTICE. Information pamphlet. [Los Angeles]

- 10632 -

2. Drug abuse and the law. [n. d.] 19 p.

t]

- 10633 -

DEPT. OF MENTAL HYGIENE. California mental health, a study of successful treatment. [Sacramento] 1972. various pagings. illus. 72-611521 - 10634 -

DEPT. OF PARKS AND RECREATION. The redwood State parks [by Frederick A. Meyer and Brenda Boswell. Sacramento, n. d.] 32 p. illus.

72-611548

- 10635 -

DEPT. OF REAL ESTATE. Instructions to license applicants. 1972. [Sacramento] 18 p.

- 10636 -

DIVISION OF FORESTRY. Reforestation practices for conifers in California, by Gilbert H. Schubert and Ronald S. Adams. Sacramento, 1971. ix, 359 p. illus.

\$1.95; available from Office of Procurement, Documents Section, Sacramento, California 95807.

72-611023

- 10637 -

DIVISION OF HIGHWAYS. Road system ... California. 1971. [Prepared by] Division of Highways in cooperation with the U. S. Bureau of Public Roads and the county. [Sacramento] maps on sheets 46 x 46 cm.

Butte County. 1 of 16 sheets.
El Dorado County. 13 of 20 sheets.
Lassen County. 4 of 13 sheets.
Napa County. 1 of 12 sheets.
Nevada County. 1 of 7 sheets
Placer County. 2 of 15 sheets.
Plumas County. 5 of 10 sheets.
Sacramento County. 4 of 32 sheets.
Sierra County. 1 of 2 sheets.

DIVISION OF INDUSTRIAL SAFETY. Bulletin. San Francisco.

- 10638 -

S-802. Lock out, block out; the circus trick of sticking your head in the mouth of a lion works best if the lion has no teeth. 1971. folder. illus.

- 10639 -

DIVISION OF MINES AND GEOLOGY. Bouguer gravity map of California ... compilation by Rodger H. Chapman and Charles C. Bishop. San Francisco, 1968. col. map 47 x 73 cm. fold. in envelope 30 x 23 cm. \$2.00 a map.

- 10640 -

GOVERNOR. District, county, and citrus fruit fairs supplement. 1972/73. [Sacramento] vi, 85 p. annual.

Title varies. 65-64393

- 10641 -

LAWS, STATUTES, ETC. California alcoholic beverage tax law. 1971. Sacramento, State Board of Equalization. 45 p. 56-62702

- 10642 -

LAWS, STATUTES, ETC. California cigarette tax law. 1971. Sacramento, State Board of Equalization. 52 p.

- 10643 -

LAWS, STATUTES, ETC. California motor vehicle fuel license tax law. 1971. Sacramento, State Board of Equalization. 63 p.

- 10644 -

LAWS, STATUTES, ETC. California motor vehicle transportation license tax law. 1971. Sacramento, State Board of Equalization. 40 p.

- 10645 -

LAWS, STATUTES, ETC. California sales and use tax law. 1971. Sacramento, State Board of Equalization. 122 p.

Includes California uniform local sales and use tax law and California transactions and use tax law. 43-53195

- 10646 -

LAWS, STATUTES, ETC. California tax on insurers. 1971. Sacramento, State Board of Equalization. 41 p.

- 10647 -

LAWS, STATUTES, ETC. California use fuel tax law. 1971. Sacramento, State Board of Equalization. 38 p.

- 10648 -

LAWS, STATUTES, ETC. Laws relating to the practice of optometry with rules and regulations. Sacramento, Board of Optometry, 1972. 72 p. illus.

- 10649 -

LEGISLATURE. Assembly. Prayers offered at daily sessions of the Assembly. 1971. Sacramento. 73-631097

- 10650 -

SAN FRANCISCO BAY CONSERVATION AND DEVELOP-MENT COMMISSION, Report, 1971. [San Francisco] 8 p. annual,

- 10651 -

SECRETARY OF STATE. California candidates certified list for direct primary election. June 6, 1972. [Sacramento] 49 p.

- 10652 -

SECRETARY OF STATE. California candidates for delegates and alternates to party national conventions; certified list for presidential primary. June 6, 1972. [Sacramento] 79 p.
Title varies.

- 10653 -

SECRETARY OF STATE. California election officers digest. 1972. Prepared by Edmund G. Brown, Jr., secretary of state, and Evelle J. Younger, attorney general. [Sacramento] 76 p.

STATE BOARD OF EQUALIZATION. Pamphlet. [Sacramento]

- 10654 -

 California motor vehicle transportation license tax; regulations issued pursuant to part 4, division 2, Revenue and taxation code and administrative interpretations. 1972. 49 p.

- 10655 -

California use fuel tax; regulations issued pursuant to part 3, division 2, Revenue and taxation code. 1972. 17 p.

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- 10656 -

 California use fuel tax for vendors; excerpts of the Use fuel tax law, regulations, and administrative interpretations. 1972. 9 p.

- 10657 -

California motor vehicle fuel license tax; regulations issued pursuant to part 2, division 2, Revenue and taxation code. 1972. 33 p.

- 10658 -

STATE BOARD OF EQUALIZATION. Research and Statistics Unit. Trade outlets and taxable retail sales in California; report. 11th; 1971. Sacramento. 31 p. annual.

Issued by the unit under a variant name: Statistical Research and Consulting Division. 61-64104

- 10659 -

STATE COMPENSATION INSURANCE FUND. Report, 1971. [Sacramento] unpaged, illus, annual,

- 10660 -

STATE DEPT. OF ALCOHOLIC BEVERAGE CONTROL. Questions and answers concerning the Alcoholic beverage control act and related constitutional provisions; a handbook of ready answers for those concerned with the provisions of the law. 1972. Sacramento. 27 p. annual.

- 10661 -

STATE DEPT. OF EDUCATION. Plan for consolidation of fiscal activities in the Department of Education; a plan submitted to the Joint Legislative Budget Committee in response to the Legislative Analyst's recommendation. Sacramento, 1972. 13 p. 72-611271

- 10662 -

STATE DEPT. OF EDUCATION. Bureau of Administrative Research and District Organization. California public schools selected statistics; operating units, revenues, teachers and pupils, expenditures. 1970/71. [Sacramento] x, 115 p. annual.

- 10663 -

STATE DEPT. OF EDUCATION. Office of Program
Evaluation. California State testing program; a district by district analysis of test scores and other school factors. 2d; 1969/70. [Sacramento]
x, 645 p.

- 10664 -

STATE FAIR AND EXPOSITION, Arts premium list and rules and regulations. 1972, Sacramento. 16 p. annual.

- 10665 -

STATE FAIR AND EXPOSITION. County exhibits rules and regulations. 1972. Sacramento. 13 p. annual.

- 10666 -

STATE FAIR AND EXPOSITION, 4-H club premium list. 1972. [Sacramento] 28 p. annual.

- 10667 -

STATE FAIR AND EXPOSITION. Future Farmers of America premium list. 1972. [Sacramento] 59 p. annual.

- 10668 -

- TREASURY DEPT. California State bonds. 1972. [Sacramento] 66 p. illus. annual. 61-63686
- UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Governmental Studies. Public affairs report. Berkeley.

- 10669 -

v. 13, no. 2. Who has the power to decide? An unresolved issue in the San Francisco Bay area, by Stanley Scott and Ora Huth. 1972. folder. Single copy free.

- 10670 -

- UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Industrial Relations. Report on research training and community activities. 1969-71. [Berkeley] 65 1.
- UNIVERSITY OF CALIFORNIA, Berkeley. Sea Water Conversion Laboratory. Report. [Berkeley]

- 10671 -

72-1. Saline water conversion research program; report, Berkeley, Riverside, and Santa Barbara campuses. 1971. iii, 73 p. illus. annual. (University of California, Berkeley. Water Resources Center. Desalination report no. 46) Title varies.

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- 10672 -

UNIVERSITY OF CALIFORNIA, Davis. Dept. of Vegetable Crops. Report of the tomato genetics cooperative. no. 22; Feb. 1972. Davis. 52 p. illus. annual.

- 10673 -

UNIVERSITY OF CALIFORNIA, Los Angeles. Center for Medieval and Renaissance Studies. Viator;
Medieval and Renaissance studies. v. 2; 1971.
Berkeley, University of California Press. vi, 396 p. 71-111417

COLORADO

AGRICULTURAL EXPERIMENT STATION, Fort Collins. G[eneral] s[eries] Fort Collins.

- 10674 -

916. Economic impact of hunting and fishing expenditures in Grand County, Colorado, 1968 [by] D. C. Rohdy and R. E. Lovegrove. [By] Dept. of Economics, Colorado State University. 1970. 36 p. illus.

Issued in cooperation with Division of Game, Fish and Park.

COLORADO SCHOOL OF MINES, Golden. Quarterly.
[Golden]

- 10675 -

v. 67, no. 2. Stratigraphy of Fox Hills sandstone and associated formations, Rock Springs uplift and Wamsutter Arch area, Sweetwater County, Wyoming: a shoreline-estuary sandstone model for the Late Cretaceous, by Cooper B. Land, Jr. 1972. xi, 69 p. illus. \$6.00.

- 10676 -

- COLORADO STATE UNIVERSITY, Fort Collins. Proposed plan of work for the water management research project, 28 March 1971, through 27 March 1972. Fort Collins, 1970. unpaged.
- COLORADO STATE UNIVERSITY, Fort Collins. Cooperative Extension Service. Bulletin. Fort Collins.

- 10677 -

479A. Swine housing systems, by Marvin W. Heeney. 1971. 40 p. illus. 60 cents.

- 10678 -

- COLORADO STATE UNIVERSITY, Fort Collins. Cooperative Extension Service. Garden flowers for all-season color, by James R. Feucht. [Fort Collins] 1971. 21 p. illus. (Intermountain regional publication 5).
- COLORADO STATE UNIVERSITY, Fort Collins. Range Science Dept. Science series. Fort Collins

- 10679 -

ECOMAP, a computer program for mapping ecological data [by] Charles D. Bonham. [1971]
 p.+ illus. 72-611443

- 10680 -

DEPT. OF ADMINISTRATION. Internal State information system. [Denver, 1968] 43 l.
Dept. created by Senate bill no. 1, effective July 1, 1968. 72-611545

- 10681 -

DEPT. OF REVENUE. Report. 30th; 1970/71. [Denver] 93 p. illus. annual.
Report year ends June 30. 43-52674

- 10682 -

- DIVISION OF LOCAL GOVERNMENT. Local government financial compendium. 5th; 1970. [Denver] xi, 406 p. annual.
- GENERAL ASSEMBLY. Audit Committee. Report. 7th; 1971. Denver. Ill, 61 p. annual. 67-63892

- 10684 -

SUPREME COURT. The state of the courts; annual report of the chief justice of the Colorado Supreme Court. 1968-69. [Denver] 2 v.

- 10685 -

UNIVERSITY OF COLORADO, Boulder. Business Research Division. An analysis of Colorado as a location for the high value product manufacturer, by Dodds I. Buchanan, Charles R. Goeldner [and] John A. Tracy. Prepared for the Division of Commerce and Development. Boulder [n. d.] 59 p. illus.

72-611518

WATER CONSERVATION BOARD. Colorado water resources basic data release. Denver.

- 10686 -

22. Hydrologic data for the San Luis Valley, Colorado, by Philip A. Emery, Robert J. Snipes, and John M. Dumeyer. Prepared by the U. S. Geological Survey in cooperation with the Water Conservation Board and Division of Water Resources. 1972. 146 p. illus.

- 10687 -

24. Water-level records for the northern High Plains of Colorado, 1968-72, by Warren E. Hofstra and Richard R. Luckey. Prepared by the U. S. Geological Survey in cooperation with the Water Conservation Board [and others] 1972. i, 37 p. illus.

- 10688 -

25. Ground-water levels in the lower Arkansas River Valley of Colorado, 1968-72, prepared by the U. S. Geological Survey in cooperation with the Water Conservation Board and the Southeastern Colorado Water Conservancy District. 1972. 28 p. illus.

CONNECTICUT

- 10689 -

AERONAUTICS COMMISSION. Phase II airport master and land use plan, Bradley International Airport, Windsor Locks, Connecticut, prepared by Landrum and Brown in association with Airborne Instruments Laboratory. Prepared for Aeronautics Commission [and] Dept. of Aeronautics. Hartford, 1969. various pagings. illus.

The commission created within the Dept. of Transportation by Public act no. 768, 1969 session.

DEPT. OF COMMUNITY AFFAIRS. CDAP paper. Hartford.

- 10690 -

2. CDAP and adaptation to change. 1970. 51.

- 10691 -

3. The CDAP program in perspective. 1970. 71.

- 10692 -

DEPT. OF COMMUNITY AFFAIRS. Child day care handbook; a manual to assist Connecticut municipalities or human resource development agencies in the establishment of child day care facilities. [Hartford, n. d.] various pagings. 72-611519

- 10693 -

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DEPT. OF COMMUNITY AFFAIRS. The Department of Community Affairs goals, organization, programs, accomplishments. Hartford, 1971. 35 l. illus. 72-611520

- 10694 -

DEPT, OF COMMUNITY AFFAIRS. Glossary of acronyms and/or technical terms. Rev. ed. [Hartford] 1970, unpaged.

- 10695 -

DEPT. OF TRANSPORATION. Connecticut highway needs report. 1972. [Hartford] iii, 52 p.

- 10696 -

DEPT. OF TRANSPORTATION. Bureau of Planning and Research. Transcript of corridor public hearing, improvement of Conn. 8, Naugatuck. [Held at] Naugatuck, Connecticut, October 8, 1970. [Hartford, n. d.] 34, 21. illus.

- 10697 -

DEPT. ON AGING. A report to the Governor and General Assembly. 1970/71. Hartford. 201. illus. Has also a distinctive title: Department on Aging, its aims and accomplishments.

- 10698 -

DEVELOPMENT COMMISSION. Connecticut market data. 1968. Hartford. iv, 128 p. illus. annual.

- 10699 -

GENERAL ASSEMBLY, Legislative record. Index. Final ed. Jan. 1971 reg. sess. [Hartford] 359 p. 50-63068

- 10700 -

GOVERNOR'S COMMISSION ON SERVICES AND EX-PENDITURES. The report. [Hartford] 1971. 266 p. illus.

Commission established by Executive order no. 1 issued Mar. 17. 1971. 72-611500

- 10701 -

INTERIM EXECUTIVE-LEGISLATIVE STUDY COMMISSION TO CONSIDER THE ROLE OF THE TRI-STATE TRANSPORTATION COMMISSION, Report... to the Governor and the Connecticut General Assembly. [Hartford] 1971. 3, 31.

Commission established by Senate joint resolution no. 109, 1969. 72-611307

- 10702 -

MARKETING DIVISION. Connecticut vegetable industry and its outlook. 1972. Hartford. 10 p. annual. - 10703 -

RESEARCH COMMISSION. Demand-actuated bus operation serving aggregated demand in the Greater Hartford region; final report, reported by W. D. Goodrich. Prepared [by] United Aircraft Research Laboratories. [Hartford] 1971. various pagings. illus.

- 10704 -

STATE BOARD OF LANDSCAPE ARCHITECTS. Roster of registered landscape architects. Nov. 15, 1971. Hartford. unpaged.

- 10705 -

STATE BUILDING PROGRAM COMMISSION. Report. 11th; 1971/73. Hartford. 43 p. biennial. Includes List of all capital projects requested. 61-63223

- 10706 -

STATE DEPT. OF HEALTH. Cancer in Connecticut, 1966-1968 [by] Barbara Christine, John T. Flannery [and] Paul D. Sullivan. Hartford, 1971. 83 p. illus. 72-611501

- 10707 -

STATE GEOLOGICAL AND NATURAL HISTORY SUR-VEY. List of publications. Feb. 1, 1971. [Hartford] 19 p. 59-42800

- 10708 -

STATE LIBRARY, Hartford. Interlibrary Loan Center. Books in Spanish. [Hartford] 1971. 41 l.

- 10709 -

STATE PLANNING COMMITTEE FOR THE 1970 WHITE HOUSE CONFERENCE ON CHILDREN AND YOUTH, Report, Hartford [1970] 58 p. Cover title: Report & recommendations.

- 10710 -

72-611309

TREASURY DEPT. Report of the treasurer. 1970/71.
[Hartford] 131 p. illus. annual.
Report year ends June 30. 10-11495

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- 10711 -

UNIVERSITY OF CONNECTICUT, Storrs. Impact of alternative tuition proposals for the University of Connecticut on student requirements for subsidy, and on revenues; summary. [Storrs] 1971. 16 p.

- 10712 -

UNIVERSITY OF CONNECTICUT, Storrs. Labor Education Center. Blacks in the construction trades & effect on Connecticut economy [by John J. Glynn and David Pinsky. Storrs] 1970. vi, 82, A9 p. 72-611532

DELAWARE

- 10713 -

CHILDREN'S BUREAU. Report. 1971. [Wilmington] 10] p. illus. annual.

DISTRICT OF COLUMBIA

- 10714 -

OFFICE OF HUMAN RIGHTS. Research Division.
Report, staffing patterns in the government of the
District of Columbia. 1970. [Washington] x, 94 l.
annual.

- 10715 -

SUPERIOR COURT. Juvenile statistical report. 1970/71. Washington. ii, 16 p. illus. annual.

- 10716 -

UNEMPLOYMENT COMPENSATION BOARD. Report. 36th; 1971. [Washington] 58 l. annual.

FLORIDA

- 10717 -

ATTORNEY GENERAL. Report. 1969-70. Tallahassee. viii, 520 p. biennial. 6-30853

- 10718

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- KANSAS STATE UNIVERSITY OF AGRICULTURE AND APPLIED SICNECE, Manhattan. Cooperative Extension Service. C[ircular] Manhattan.
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 - 375. Examining your machinery costs; depreciation, interest, repairs, taxes, insurance, housing [by John R. Schlender and D. Leo Figurski. Rev. 1971] 15 p. illus.

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 Agency was created by Laws of 1969, Chp. 470, effective Oct. 1, 1969.
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City of Chelsea. City of Chicopee.

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City of Gardner.

City of Fitchburg.

City of Gloucester.

City of Haverhill.

City of Holyoke.

City of Lawrence. City of Leominster.

City of Lynn.

City of Malden.

City of Marlborough.

City of Medford.

City of Melrose.

City of New Bedford.

City of Newburyport.

City of Newton.

City of Northampton.

City of Peabody.

City of Pittsfield.

City of Quincy.

City of Revere.

City of Somerville.

City of Taunton.

City of Waltham.

City of Westfield.

Town of Amherst.

Town of Andover.

Town of Arlington.

Town of Barnstable.

Town of Belmont.

Town of Billerica.

Town of Braintree.

Town of Brookline.

Town of Chelmsford.

Town of Danvers.

Town of Dartmouth.

Town of Dedham.

Town of Framingham.

Town of Franklin.

Town of Hingham.

Town of Lexington.

Town of Methuen.

Town of Milton.

Town of Natick.

Town of Needham.

Town of Norwood.

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Bureau of Resource Development. Massachusetts
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On cover: Massachusetts 1971 State plan for the construction and modernization of hospitals and

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[Boston] 13 1.

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NUMBER OF PUBLICATIONS RECORDED

IN THE

MONTHLY CHECKLIST OF STATE PUBLICATIONS FOR THE CURRENT YEAR

	This Issue	Total to date	1	This Issue	Total to date
Alabama	15	209	Nebraska	. 6	106
Alaska	14	245	Nevada	. 18	149
American Samoa	*******	*******	New Hampshire	. 16	135
Arizona	11	164	New Jersey	. 30	213
Arkansas	9	197	New Mexico	28	150
California	53	775	New York	. 77	634
Canal Zone	******	2	North Carolina	30	394
Colorado	16	202	North Dakota	. 49	236
Connecticut	24	189	Ohio	. 53	671
Delaware	1	64	Oklahoma	55	397
District of Columbia	3	26	Oregon	11	374
Florida	31	487	Pennsylvania	18	443
Georgia	43	374	Puerto Rico	2	56
Guam	1	6	Rhode Island	2	43
Hawaii	88	361	South Carolina	6	298
Idaho	29	161	South Dakota	44	160
Illinois	90	551	Tennessee	95	314
Indiana	17	217	Texas	67	488
Iowa	19	142	Trust Territory of the Pacific		
Kansas	43	210	Islands	*******	2
Kentucky	24	294	Utah	10	233
Louisiana	10	316	Vermont		58
Maine	18	106	Virgin Islands	7	18
Maryland	7	94	Virginia	105	789
Massachusetts	174	891	Washington		655
Michigan	17	325	West Virginia	23	184
Minnesota	47	238	Wisconsin	56	310
Mississippi	50	288	Wyoming	4	107
Missouri	9	138	Assns. of State Officials	29	149
Montana	8	128	Total	1874	15159



